

This is an excerpt of "South the Alarm" by Juanita Titus. The complete book is available from www.7thdaysurvival.com

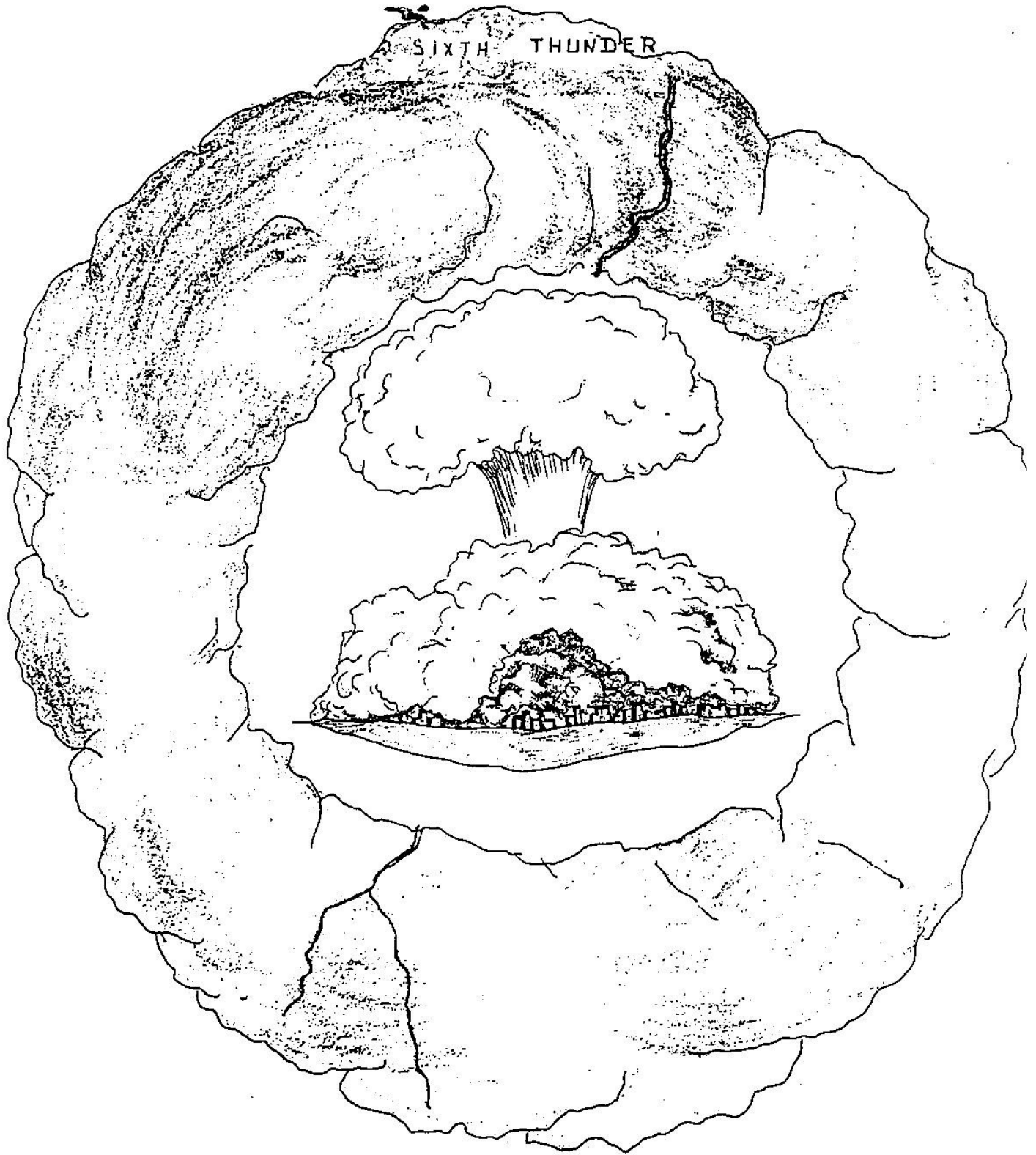
It contains many things most have not heard of, and is a very in depth view of Bible Prophecy with additions from Ellen G Whites writings. This is one, if not *THE*, most comprehensive studies of the 3rd World War and America's Last War ever written with bible verses and quotes from Ellen White. Many consider Ellen White the last prophet from God in the 1800's. Attacked by some for many reasons, nothing Ellen ever wrote did not agree with the Bible. And in her visions she was shown the destruction at the end of the world. Juanita has put together a most unique view of what the Bible has to say along with Ellen White regarding our preparedness to Get Ready.

There is much more in site in the full version called "Sound the Alarm". In it there is a discussion on How to Study the Bible, which many people are unaware of.

These books are offered here for you to read and learn about God and His Love for us all. God Never does anything big without warning us, and He has been doing so now for a great number of years. It is by His Mercy that we have had the time to prepare during all these years.

Pray before reading

God Bless.



DESTRUCTION OF LARGE CITIES

WORLD WAR III - FIRE BALLS FALL

DAN. 11: 29. ... "AT THE APPOINTED TIME".

(EV. 29. 5 RH. 94. 9 T. 28)

29 At the 1st time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

"At the time appointed (on a feast day) he (Russia - King of the North) shall return, and come toward (invade) the south (King of the South - U.S.); but it (the invasion or war) shall not be as the former (Korean War), OR as the latter. (Vietnamese War)."

THIS verse describes a future event, the next war. Russia after leaving the conference table (v. 27) returns home (v. 28) but soon comes back. (v. 29). — this time to fight another war against the United States.

THIS next war will not be like either the Korean War OR the Vietnamese War. THESE two wars were so similar in their basic characteristics that the Bible does not even give a separate description of the Vietnamese War. THE word "latter" is the only mention of the Vietnamese War. (v. 29)

By examining the similarities between these two wars and then considering what the opposite would be like, we can discover what the next war will be like. WE take the opposite characteristics of these two wars for the next war because in v. 29. it says. in describing the next war, that "it shall NOT be as the former (Korean), OR as the latter. (Vietnamese War).

KOREA - VIETNAM WARS

- ① Both limited to small areas of the world.
- ② Both were fought back & forth across a line which divided the country into 2 sections — North and South.
King of the North on the North
King of the South on the South

WORLD WAR III

- ① World War
- ② Next war will be between 2 or more countries.

KOREA - VIETNAM WARS (cont.)

WORLD WAR III

③ Both wars used many modern weapons except one —
NUCLEAR WARHEADS.

③ THE next war will be a NUCLEAR WAR.

Summarize: WE draw the conclusion from this study of Dan. 11:27-29, that the next war will be a world war which uses nuclear warfare.

GOD'S people will be warned ahead of time. A NATIONAL SUNDAY LAW (v.28) will WARN US that great destruction is coming on our nation. GOD will use Russia, an atheistic nation, to punish the United States for making a law against God's law, similar to the way he used the heathen nation of Babylon under Nebuchadnezzar to punish Israel for disobeying God in ancient times.

WE will also be warned of the exact time of this destruction. THE verse says that God has a "time appointed" for the war to begin.

WILL we know before hand when this appointed time is? Amos 3:6-7.

6 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it?

7 Surely the Lord GOD will do nothing but he revealeth his secret unto his servants the prophets.

EVERYTIME, in the history of the world, that God brings JUDGMENTS on people, He always gives a WARNING ahead of time.

DAN. 11:29. WORD STUDY -

"come toward" — 935 - come toward - supplied.
935 - (many words—but the following fit with a context of war) be fall, beseige, (cause) to come (against) (cause to) enter, go (to war), invade.

HOW FAR WILL RUSSIA COME TOWARD THE U.S.?

1828 WEBSTER DICT. (one of many meanings for come)

COME — TO COME upon, to fall on; to attack or invade.

HOW DOES THE SPIRIT OF PROPHECY DESCRIBE THE WAR? (81)

Destruction of N. Y. City
described. . . . comes at an
appointed time.

Testimonies vol. 9. p. 12-13.

On one occasion, when in New York City, I was in the night season called upon to behold buildings rising story after story toward heaven. These buildings were warranted to be fireproof, and they were erected to glorify their owners and builders. Higher and still higher these buildings rose, and in them the most costly material was used. Those to whom these buildings belonged were not asking themselves: "How can we best glorify God?" The Lord was not in their thoughts.

I thought: "Oh, that those who are thus investing their means could see their course as God sees it! They are piling up magnificent buildings, but how foolish in the sight of the Ruler of the universe is their planning and devising. They are not studying with all the powers of heart and mind how they may glorify God. They have lost sight of this, the first duty of man."

As these lofty buildings went up, the owners rejoiced with ambitious pride that they had money to use in gratifying self and provoking the envy of their neighbors. Much of the money that they thus invested had

Evangelism p. 29.

The Metropolitan Masses

29

A View of Great Destruction.—Last Friday morning, just before I awoke, a very impressive scene was presented before me. I seemed to awake from sleep but was not in my home. From the windows I could behold a terrible conflagration. Great balls of fire were falling upon houses, and from these balls fiery arrows were flying in every direction. It was impossible to check the fires that were kindled, and many places were being destroyed. The terror of the people was indescribable. After a time I awoke and found myself at home.—Letter 278, 1906.

Because Large Cities Will Be Swept Away.—Everywhere there are men who should be out in active ministry, giving the last message of warning to a fallen world. The work that should long ago have been in active operation to win souls to Christ has not been done. The inhabitants of the ungodly cities so soon to be visited by calamities have been cruelly neglected. The time is near when large cities will be swept away, and all should be warned of these coming judgments. But who is giving to the accomplishment of this work the wholehearted service that God requires? . . .

At the present time there is not a thousandth part being done in working the cities, that should be done, and that would be done if men and women would do their whole duty.—Manuscript 53, 1910.

Destruction of Thousands of Cities.—O that God's people had a sense of the impending destruction of thousands of cities, now almost given to idolatry.—Review and Herald, Sept. 10, 1903.

Vol. 9

The Last Crisis

13

been obtained through exaction, through grinding down the poor. They forgot that in heaven an account of every business transaction is kept; every unjust deal, every fraudulent act, is there recorded. The time is coming when in their fraud and insolence men will reach a point that the Lord will not permit them to pass, and they will learn that there is a limit to the forbearance of Jehovah.

The scene that next passed before me was an alarm of fire. Men looked at the lofty and supposedly fireproof buildings and said: "They are perfectly safe." But these buildings were consumed as if made of pitch. The fire engines could do nothing to stay the destruction. The firemen were unable to operate the engines.

I am instructed that when the Lord's time comes, should no change have taken place in the hearts of proud, ambitious human beings, men will find that the hand that had been strong to save will be strong to destroy. No earthly power can stay the hand of God. No material can be used in the erection of buildings that will preserve them from destruction when God's

→ appointed time comes to send retribution on men for their disregard of His law and for their selfish ambition.

There are not many, even among educators and statesmen, who comprehend the causes that underlie the present state of society. Those who hold the reins of government are not able to solve the problem of moral corruption, poverty, pauperism, and increasing crime. They are struggling in vain to place business operations on a more secure basis. If men would give more heed to the teaching of God's word, they would find a solution of the problems that perplex them.

9T. 93.

The destroying angels of God were at work. One touch, and buildings, so thoroughly constructed that men regarded them as secure against every danger, quickly became heaps of rubbish. There was no assurance of safety in any place. I did not feel in any special peril, but the awfulness of the scenes that passed before me I cannot find words to describe. It seemed that the forbearance of God was exhausted and that the judgment day had come.

The angel that stood at my side then instructed me that but few have any conception of the wickedness existing in our world today, and especially the wickedness in the large cities. He declared that the Lord has appointed a time when He will visit transgressors in wrath for persistent disregard of His law.

Terrible as was the representation that passed before me, that which impressed itself most vividly upon my mind was the instruction given in connection with it. The angel that stood by my side declared that God's supreme rulership and the sacredness of His law must be revealed to those who persistently refused to render obedience to the King of kings. Those who choose to remain disloyal must be visited in mercy with judgments, in order that, if possible, they may be aroused to a realization of the sinfulness of their course.

judgments before
close of probation—

Fire
balls

1700's

o c

cities

d destroyed

My heart is stirred to the very depths. Words are inadequate to express my feelings as I plead for perishing souls. Must I plead in vain? As Christ's ambassador I would arouse you to labor as you never labored before. Your duty cannot be shifted upon another. No one but yourself can do your work. If you withhold your light, someone must be left in darkness through your neglect.

Eternity stretches before us. The curtain is about to be lifted. We who occupy this solemn, responsible position, what are we doing, what are we thinking about, that we cling to our selfish love of ease, while souls are perishing around us? Have our hearts become utterly callous? Cannot we feel or understand that we have a work to do for the salvation of others? Brethren, are you of the class who having eyes see not, and having ears hear not? Is it in vain that God has given you a knowledge of His will? Is it in vain that He has sent you warning after warning? Do you believe the declarations of eternal truth concerning what is about to come upon the earth, do you believe that God's judgments are hanging over the people, and can you still sit at ease, indolent, careless, pleasure loving?

It is no time now for God's people to be fixing their affections or laying up their treasure in the world. The time is not far distant, when, like the early disciples, we shall be forced to seek a refuge in desolate and solitary places. As the siege of Jerusalem by the Roman armies was the signal for flight to the Judean Christians, so the assumption of power on the part of our nation in the decree enforcing the papal sabbath will be a warning to us. It will then be time to leave the large cities

Evangelism 235

Reception of Mark of the Beast Future.—The change of the Sabbath is the sign or mark of the authority of the Romish church. Those who, understanding the claims of the fourth commandment, choose to observe the false sabbath in the place of the true, are thereby paying homage to that power by which alone it is commanded. The mark of the beast is the papal sabbath, which has been accepted by the world in the place of the day of God's appointment.

No one has yet received the mark of the beast. The testing time has not yet come. There are true Christians in every church, not excepting the Roman Catholic communion. None are condemned until they have had the light and have seen the obligation of the fourth commandment. But when the decree shall go forth enforcing the counterfeit sabbath, and the loud cry of the third angel shall warn men against the worship of the beast and his image, the line will be clearly drawn between the false and the true. Then

The Law of God Made Void.—A time is coming when the law of God is, in a special sense, to be made void in our land. The rulers of our nation will, by legislative enactments, enforce the Sunday law, and thus God's people be brought into great peril. When our nation, in its legislative councils, shall enact laws to bind the consciences of men in regard to their religious privileges, enforcing Sunday observance, and bringing oppressive power to bear against those who keep the seventh-day Sabbath, the law of God will, to all intents and purposes, be made void in our land; and national apostasy will be followed by national ruin (RH Dec. 18, 1888).

preparatory to leaving the smaller ones for retired homes in secluded places among the mountains. And now, instead of seeking expensive dwellings here, we should be preparing to move to a better country, even a heavenly. Instead of spending our means in self-gratification, we should be studying to economize. Every talent lent of God should be used to His glory in giving the warning to the world. God has a work for His

Matt. 24:15. National Sunday Law is the signal to flee the cities—

Testimonies Vol. 5. p. 464-5.

Evangelism p. 234-5.

Sunday Law = National apostasy—ends in national ruin—

those who still continue in transgression will receive the mark of the beast.

With rapid steps we are approaching this period. When Protestant churches shall unite with the secular power to sustain a false religion, for opposing which their ancestors endured the fiercest persecution, then will the papal sabbath be enforced by the combined authority of church and state. There will be a national apostasy, which will end only in national ruin.—Manuscript 51, 1899.

Mark of the Beast—

What is our responsibility?

Tell people how to avoid God's judgments.

QT. 20.

Are we to wait until the fulfillment of the prophecies of the end before we say anything concerning them? Of what value will our words be then? Shall we wait until God's judgments fall upon the transgressor before we tell him how to avoid them? Where is our faith in the word of God? Must we see things foretold come to pass before we will believe what He has said? In clear, distinct rays light has come to us, showing us that the great day of the Lord is near at hand, "even at the doors." Let us read and understand before it is too late.

"mark" =
"testing
time" =
(70 Days) =
decree =
enforcing
Sun.

B.C.

977

RUSSIA'S PLANS FOR WAR!!

Ps. 55:20-21.

(83)

THE AMERICAN LEGION

March, 1989

"Quote of the Month"

"Today, of course, we are not strong enough to attack. To win we shall need the element of surprise. The bourgeoisie will have to be put to sleep. So we shall begin by launching the most spectacular overtures and unheard-of concessions. The capitalist countries, stupid and decadent, will rejoice to cooperate in their own destruction. They will jump at another chance to be friends. As soon as their guard is down, we shall smash them with our clenched fist."

Dimitry Z. Manuil, in a lecture at the Lenin School on Political Warfare in Moscow, 1981.

THE JUDGMENTS OF GOD COME AS AN OVERWHELMING SURPRISE TO THE WORLD.

4 RH, 553.

TRANSGRESSION has almost reached its limit. Confusion fills the world, and a great terror is soon to come upon human beings. The end is very near. God's people should be preparing for what is to break upon the world as an overwhelming surprise.

Our time is precious. We have but a few, very few, days of probation in which to make ready for the future, immortal life. We have no time to spend in haphazard movements. We should fear to skim the surface of the Word of God.—Mrs. E. G. White.

← Youths Instructor Ap. 28, 1908

NOTICE: His Judgment are a time of mercy.

call. Now he is speaking to his people, and to the world, by his judgments. The time of these judgments is a time of mercy for those who have not yet had opportunity to learn what is truth. Tenderly will the Lord look upon them. His heart of mercy is touched; his hand is still stretched out to save. Large numbers will be admitted to the fold of safety who in these last days will bear the truth for the first time.

The Lord calls upon those who believe in him to be workers together with him. While life shall last, they are not to feel that their work is done. Shall we allow the signs of the end to be fulfilled without telling people of what is coming upon the earth? Shall we allow them to go down in darkness without having urged upon them the need of a preparation to meet their Lord? Unless we ourselves do our duty to those around us, the (day of God) will come upon us as a thief. Confusion fills the world, and a great terror is soon to come upon human beings. The end is very near. We who know the truth should be preparing for what is soon to break upon the world as an overwhelming surprise.

I Thess. 5:2-3. has 2 Applications: ① 2nd. Coming ② N. S. L. See 2 RH. 276. 2 RH. 564, & other quotes. Before COP.

Suggest:

THAT these quotes. & some other similar ones refer to events in Dan. 11:29-30, which follow the N. S. L.

NOTICE: "MEMORIALS for Him in every city & village"—

9 T. 29.

were memorials for Him in every city and village. His truth was proclaimed throughout the world.

Then this map was removed and another put in its place. On it light was shining from a few places only. The rest of the world was in darkness, with only a glimmer of light here and there. Our Instructor said: "This darkness is the result of men's following their own course. They have cherished hereditary and cultivated tendencies to evil. They have made questioning and faultfinding and accusing the chief business of their lives. Their hearts are not right with God. They have hidden their light under a bushel."

If every soldier of Christ had done his duty, if every watchman on the walls of Zion had given the trumpet a certain sound, the world might ere this have heard the message of warning. But the work is years behind. While men have slept, Satan has stolen a march upon us.

OUR

WARNING

- ① N. S. L.
- ② peace & safety movement,

4 RH. 553.

fulfilled. The world has not been given into the hands of men, though God is permitting the elements of confusion and disorder to bear sway for a season. A power from beneath is working to bring about the last great scenes in the drama—Satan coming as Christ, and working with all deceivableness of unrighteousness in those who are binding themselves together in secret societies. Those who are yielding to the passion for confederation are working out the plans of the enemy. The cause will be followed by the effect.

Transgression has almost reached its limit. Confusion fills the world, and a great terror is soon to come upon human beings. The end is very near. We who know the truth should be preparing for what is soon to break upon the world as an overwhelming surprise.

Suggest:

2 APPLI- CATIONS

① Nat RUN

② END of 1860. DAY

WHAT IS OUR RESPONSIBILITY? AN IMPRESSIVE SCENE 9 T. 28.

In the visions of the night a very impressive scene passed before me. I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard someone say: "We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon." Others, with agonized voices, said: "You knew! Why then did you not tell us? We did not know." On every side I heard similar words of reproach spoken.

9 T. 28.

I saw jets of light shining from cities and villages, and from the high places and the low places of the earth. God's word was obeyed, and as a result there

"where 2 or 3 are gathered together...there am I in the midst of them." Math. 18:20.

Suggest: 2 or 3 Sabbath keepers in every city & village at least.

WORLD WAR III THE UNITED STATES RETALIATES AGAINST RUSSIA

... "the ships of Chittim" ...

30 For "the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

"For the ships of Chittim (Cyprus) shall come against him (King of the North-Russia - the "he" in v. 29) therefore he (Russia) shall be grieved (broken) and return (to the U.S. again) and have indignation (enraged, angry, defy) against the holy covenant (God's law); so shall he (Russia) do; he (Russia) shall even return, and have intelligence (mentally understand, instruct, to give understanding) with them (King of the South - U.S. - plural form infers a second power in addition to the U.S.) that forsake (fail, leave off) the holy covenant."

WORDS in parenthesis from ^① WORD STUDY or ^② an identification of the nations involved,

EVIDENTLY the agreements signed at the Summit Conferences of v. 27 do NOT totally disarm the Two super powers, because after Russia attacks the U.S. with nuclear weapons we return the attack with the ships of Chittim.

WHO OR WHAT ARE THE SHIPS OF CHITTIM?

WORD STUDY - STRONG'S.

Chittim - 3794. patial from as unused name denoting Cyprus (only in the plural): a Kittite or Cypriote; hence an islander in general, for example the Greeks or Romans on the shores opposite Palestine: - Chittim, Kittim.

S.D.A. Bible Dictionary (Vol. 8 B.C.) Kittim - Although the term was at first applied to Cyprus, it was later extended to include all the western islands and coastal areas of the Greeks, and finally meant anti-Jewish powers in general, whether they were Greeks or Romans.

CROSS REFERENCE - CHITTIM

Num. 24:24.

24 And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

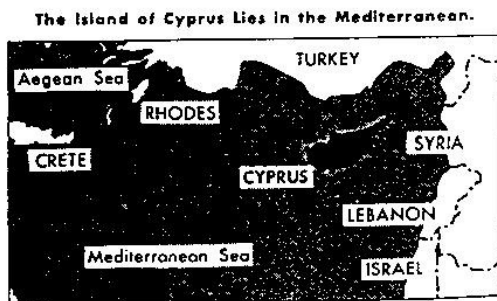
"ships" of Chittim - OLD TESTAMENT
THE ships of Chittim were the most formidable war ships of ancient times.

THEY first came from ① CYPRUS and ② LATER they came from many different places around the Mediterranean Sea as part of the Phoenician Empire.

Asshur and Eber - part of the Babylonian Empire

APPLICATION TODAY: TWO VIEWS

① LITERAL - OUR U.S. submarines at Cyprus hit Middle East targets comparable to the Old Testament Eber and Asshur.



WITH current events as they are in the Middle-East today, this view seems very plausible. ONLY time will reveal the events.

② SYMBOLIC - Cyprus is used only for identification NOT for the literal location. APPLICATION should be to the U.S. submarine fleet all over the world.

EBER and ASSHUR were included in ancient Babylon so the APPLICATION here should be to SYMBOLIC Babylon; as seen in the Papacy and also in a union of all false religion.

"FOR the ships of Chittim (U.S. submarines all over the world) shall come against him (King of the North - Russia) therefore he (Russia) shall be grieved (broken)."..

WHAT CONNECTION DOES RUSSIA HAVE WITH THE PAPACY?

COMMUNISM was set up by the Papacy and the Papacy has continued to work closely with Russia during the years since. THIS fact has been carefully documented in the many books authored by Avro Manhattan.

SO when the U.S. submarines hit Russia with nuclear warheads, they are hitting an "arm" of the Papacy. ("arm" = symbol of power)

THE PAPACY does not have much of an army of its own and so it achieves its goals by its control over other nations.

IN the 1260 yr. rule of the Papacy, in the past, the "POWER OF THE ARM" (v.6.) was when the Papacy was able to control and use the other nations of the world to achieve its goals.

THIS "power of the arm" was taken away in 1798 but they have been working ever since to get this power back.

WHEN the "ships of Chittim", the U.S. submarine fleet, hit Russia they are actually hitting an "arm" of the Papacy.

THIS interpretation of this prophecy shows the gradual building up of the union of the "DRAGON", the BEAST, and the FALSE PROPHET" (Rev. 16:13, Rev. 13: and Rev. 17: show Babylon as a union of all false religion)

IN DAN. 11:31 (1st. part) "And arms shall stand on his part..". is when the full political power over all the nations is given back to the Papacy.

REASONS FOR USING THE SYMBOLIC VIEW FOR THE INTERPRETATION OF THIS PROPHECY: (Num. 24:24. and Dan. 11:30)

① PRINCIPLE OF INTERPRETATION: IN the interpretation of the Bible the context must always be considered.

THE context should be well established by proper methods of Bible study, — the primary method being CROSS REFERENCING. by going back to the original Hebrew OR Greek.

IN THE CONTEXT OF THIS PROPHECY ONLY THE SYMBOLIC MEANING FOR "SHIPS OF CHITTIM" and Eber & Asshur FITS.

THE MOST IMP. REASON ② PRINCIPLE OF INTERPRETATION: Literal Israel became Spiritual Israel in 34 A.D. (Gal. 3:29) so THEREFORE: TO BE CONSISTENT, ALL of the other place names in the Bible should now be symbolic.

FOR EXAMPLE: SINCE we do not believe in 144,000 literal Jews AND we do NOT believe that the LITERAL Jews ^{that are} located in Jerusalem today are God's people THEREFORE: TO BE CONSISTENT we should NOT be using the other Middle East names in a literal sense for the interpretation of prophecy.

IF we give the NAMES, Jerusalem, Zion or Judah a symbolic interpretation that applies to God's people all over the world; why should we not be using a symbolic meaning for the rest of names so that they have a larger application.

THE BIBLE was written originally for the literal Jewish nation in the Middle East area and used the names of the immediately surrounding nations of that part of the world in a literal sense.

BECAUSE the Jews are now spiritual Israel in the whole world, the names in the prophecies need to have a world wide application also.

IF we do NOT apply the names in this way we are limiting our understanding of the fulfillment of many of the prophecies to the Middle East.

THE meaning for the names can be found by doing a careful ① WORD STUDY and

② CROSS REFERENCE STUDY and

③ a SPIRIT OF PROPHECY STUDY and

④ MUCH PRAYER.

SOMETIMES FASTING AND PRAYER may be necessary for up to 3 days.

STUDY Daniels prayers (Dan. 6:10-11, Dan. 9:3, Dan. 10:2-3.)

and also the answers that Daniel had to his prayers.

ALSO READ Sanctified Life p. 46-52, "Daniels Prayers"

S.L. 47.

Earnestness and Fervor

What earnestness and fervor characterize his supplications! The hand of faith is reached upward to grasp the never-failing promises of the Most High. His soul is wrestling in agony. And he has the evidence that his prayer is heard. He knows that victory is his. If we as a people would pray as Daniel prayed, and wrestle as he wrestled, humbling our souls before God, we should realize as marked answers to our petitions as were granted to Daniel. Hear how he presses his case at the court of heaven: (Dan. 9:18-19. quoted)

EXAMPLES OF SYMBOLS:

① Babylon = Papacy and a union of all false religion - Rev. 17:

② Egypt = Atheism
G.C. 269

③ Assyria = 'nations today who fail of fulfilling the divine purpose'. P.K. 366. Symbol of the wicked.

THE VICTOR - WHO WINS WORLD WAR III?

WHO will win this short but devastating war with Russia?

30 For "the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

DAN. 11:30.

... "he (Russia) shall be grieved (broken) ...

(grieved - 3512 - STRONG'S - to despond, to deject, be grieved, broken, make sad.)

(Joel 2:17-20. v. 17, 19. last part) army is heathen -

JOEL 2:20. also shows us who will lose.

The "northern army", King of the North in Dan. 11:30, loses. THE last part of the verse shows that the whole world turns against Russia, BECAUSE of having attacked our nation, especially after

promising that they will never begin another war.

"utmost" =
western

Quote from Gorbachev, reported on the world news, 12/10/89, "We will not under any circumstances start another war."

Suggestion: THE results of the outcome of this war is to promote the United States in the eyes of the entire world. THIS will prepare the way for the fulfillment of Rev. 13:12,

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

THE U.S. will once again be respected in all the countries.

THEN she will be able to tell ALL the world to follow the beast.

"BLOW THE TRUMPET;"
"SOUND AN ALARM," (Joel 2:1.)

IN USING these verses from Joel are we applying them correctly - in the right time frame?

CHAPTER 2

BLOW ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the moun-

sudden destruction

WHAT DOES "BLOW THE TRUMPET," "SOUND AN ALARM" mean for us?

TO TEACH: ① straight testimony ② THE 3-ANGELS message ③ THE warning against receiving the mark of the beast ④ a warning that is coming. 2RH. 275. 2RH. 453. 2RH. 619-0.

2 R.H. 275.

context N.S.L.

Date 1/1/1889.

Joel 2:1

will not be in vain. The response will come, "It is done." "He which is filthy, let him be filthy still; . . . he that is holy, let him be holy still." Can the church contemplate this hour with calm indifference?

The crisis is now upon us. The battle is to be waged between the Christianity of the Bible and the Christianity of human tradition. Is there not a criminal neglect in our present sleepy condition? There must be a decided advance movement among us. We must show to the world that we recognize, in the events that are now taking place in connection with the National Reform movement, the fulfillment of prophecy. That which we have, for the last thirty or forty years, proclaimed would come, is now here; and the trumpet of every watchman upon the walls of Zion should raise the alarm. Joel 2:1.

Prophecy represents Protestantism as having lamb-like horns, but speaking like a dragon. Already we are beginning to hear the voice of the dragon. There is a satanic force propelling the Sunday movement, but it is concealed. Even the men who are engaged in the work, are themselves blinded to the results which will follow their movement. Let not the commandment-keeping people of God be silent at this time, as though we gracefully accepted the situation. There is the prospect before us, of waging a continuous war, at the risk of imprisonment, of losing property and even life itself, to defend the law of God, which is being made void by the laws of men. This Bible text will be quoted to us, "Let every soul be subject unto the higher powers. . . . The powers that be are ordained of God."

2 R.H. 619-0.

Joel 2:1.

3 angels message -

Sabbath

Watchmen on the walls of Zion are to be vigilant, and sleep not day nor night. But if they have not received the message from the lips of Christ, their trumpets will give an uncertain sound. Brethren, God calls upon you, both ministers and laymen, to listen to his voice speaking to you in his word. Let his truth be received into the heart, that you may be spiritualized by its living, sanctifying power. Then let

the distinct message for this time be sent from watchman to watchman on the walls of Zion.

This is a time of general departure from truth and righteousness, a time when we must build the old waste places, and with interested effort labor to raise up the foundation of many generations.

Isa 58:12. Thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it."

2 R.H. 453.

Many come to the assembly as worshipers, like the door upon its hinges. They understand not the true application of the Scriptures, nor the power of God. They have eyes, but they see not; ears have they, but they hear not; they continue in their evil ways, yet regard themselves as the privileged, obedient people who are doers of the word. A carnal security and ease in Zion prevail. Peace, peace, is sounded in her borders, when God has not spoken peace. They have forfeited the terms of peace; there is reason for an alarm to be sounded in all "my holy mountain." The sinners in Zion should be afraid in a time when they do not expect it, sudden destruction will surely come upon all who are at ease.

Joel 2:1.

warning of sudden destruction

1 R.H. 361. Joel 2:2.

Time of Trouble Zeph. 1:15.

OUR PRESENT POSITION.

BY MRS. E. G. WHITE.

"WATCHMAN, what of the night?" is the inquiry that should now arise from all hearts. And the true watchman will be able to give the answer, "The morning cometh, and also the night." This is a day of peril, a day of clouds and thick darkness. Men are blinded, infatuated by the god of this world. They close their eyes to the fearful events that are casting their shadows before. Intoxicated with self-indulgence and luxury, they know not that the tempest is about to burst upon them.

1 R.H. 361. our preparation

There will ever be some who take delight in dwelling upon the real or supposed faults and failures of others, and who employ their time in seeing, hearing, or reporting something that will destroy confidence in the person criticised. Few are without visible faults; in most persons careful scrutiny will reveal some defect of character; and upon these defects in others, some professed Christians delight to dwell. The habit strengthens with indulgence, and a love for gossip becomes their ruling passion. They gather together the tid-bits of reports,—all of them, it may be, utterly devoid of truth,—and feast upon the scandal, and share it with others as a rare delicacy.

A writer asks, Who ever heard of a dove rending the heart of a robin, or of a lamb sucking the blood of a kid? This is the work of hawks and tigers. The true followers of Christ will not be found biting and devouring one another. "This wisdom descendeth not from above, but is earthly, sensual, devilish. For where envying and strife is, there is confusion and every evil work."

THIS WARNING immediately precedes the National Sun. Law
and the "mark of the beast." (Joel 2:1.)

THE "DAY OF THE LORD" begins with the N. S. L. and
"Sudden destruction."

Jer. 46:10.

Joel 2:1-2

I Thess. 5:2-3

2 R.H. 276.

A proclamation of
peace and safety
comes just prior to
the "sudden destruction"
NOTICE: ① 4 winds -
② N.S.L. ③ I Thess. 5:2-3.
④ peace & safety
sudden destruction

JOEL 2:1. is where
we are TODAY!!

JOEL 2:2.

2 A day of darkness and of
gloominess, a day of clouds and
of thick darkness, as the morn-
ing spread upon the moun-

BEGINS the Time of
Trouble before the
Close of Probation.

1 R.H. 459. (next page)

5 R.H. 232. (" ")

Joel 2: 5 R.H. 61-2.

Day of the Lord -
judgments & calamities
a call for revival.
(see next page)

I Thess. 5:2-3

2 For yourselves know perfectly
that the day of the Lord so
cometh as a thief in the night.

3 For when they shall say,
Peace and safety; then sudden
destruction cometh upon them,
as travail upon a woman with
child; and they shall not escape.

It should be the business of all the righteous
in the land, as they see signs of the approach of
peril, to arouse to action, and not sit in calm
expectation of ruin, comforting themselves with
the belief that this work must go on, because
prophecy has foretold it, and that the Lord will
shelter his people in the day of trial. Effectual,
fervent prayers should be ascending to Heaven,
that this calamity may be deferred; for we are
not ready to meet it.

Every passing hour now is one of activity in
the heavenly courts, to make ready a people
upon the earth to act a part in the great scenes
that are soon to open upon us. These transient
moments, that seem of so little value to us, are
weighty with eternal interests. They are mold-
ing the destiny of souls for everlasting life or ever-
lasting death. The words we utter to-day in the
ears of the people, the works we are doing, the spirit
of the message we are bearing, will be to human
souls the savor of life unto life or of death unto death.
We must be washing our robes of character in the
blood of the Lamb. If we would be saints above,
we must first be saints below.

We have lost much time in inaction, because
we have not realized the time in which we are
living. This we deplore, and would humble our
souls before God, pleading with him for pardon
for sleeping at our post of duty, and allowing
the enemy to gain the advantage over us. Many
have chosen to do nothing, when they should
have been diligent to repulse the enemy. Let
your services now be dedicated to God. Gird on
the armor for vigorous work, saying, "Here am
I, Lord, send me."

It is essential that we be much in prayer to
God, that his voice and his power may be man-
ifested in behalf of his people, and that the an-
gels may hold the four winds until the truth is
more fully proclaimed, and the servants of God
are sealed in their foreheads. God is not pleased
with the attitude of his people. Satan is taking
the world captive, and the sentinels for God and
the truth are letting him do it. "Watch then,
stand fast in the faith, quit you like men, be
strong." Arouse, and come to the front. Be
staunch to defend your religious liberty.

Many of our people are registered in the books
of heaven as slothful servants. They have bur-
ied their talents of money and capability in the
world, and the work they should have done has
been left undone. Some to whom the Lord has
intrusted means, have been ease-lovers, and have
not done their duty in the fear and love of God.
Many have left the smaller churches, to unite
with larger ones, where they carry no burden of
responsibility, and are only in the way. Such
lose their spirituality and vital force, because
they do comparatively nothing for the truth.
What account will these have to give to the
Master when he shall say, "Give account of thy
stewardship?"

2 R.H. 276.

2 R.H. 276.

We are not ready for this great issue to which
the enforcement of the Sunday law will bring
us. Let the members of our churches become
missionaries for the Master; let them not linger
in ease and indifference; but let them go forth
to work for God. Their spiritual muscles have
been nearly palsied with inaction. Go without
the camp, bearing the reproach for Christ and
the truth. Work to-day in the Lord's vineyard.
Go out into the highways and hedges, and stir
up the people to investigate the truth. Woe to
all who profess to walk in the light, yet who are
at ease in Zion. They absorb the God-given
rays of righteousness, but do not diffuse the
light to others. The parable of the faithless
servant who hid his Lord's money, condemns
them, and they are classed among those who re-
fuse to be co-laborers with Jesus Christ, selfishly
caring for their own ease, and leaving those for
whom Christ has died, to perish without the
knowledge of the truth which God has graciously
given to them. Those who have been the re-
ceivers of spiritual light, may become the recep-
tacles of darkness, to whom the words of Christ
are applicable, "If therefore the light which is
in thee be darkness, how great is that dark-
ness!"

"But ye, brethren, are not in darkness, that
that day should overtake you as a thief." May
this statement be true of God's people, to whom
he has committed the sacred trust of the knowl-
edge of his law. "Yourselves know perfectly that
the day of the Lord so cometh as a thief in the
night; for when they shall say, Peace and safety,
then sudden destruction cometh upon them."

Just when many who have had light and evi-
dence are saying, "Where is the promise of his
coming?" and declaring that all things continue as
they were from the beginning, the terrible realities
of the day of God will burst upon them. Mar-
velous beyond expression is the blindness of the
people of this generation.

Every true child of God should now be inquir-
ing, "What wouldst thou have me to do?"
Brethren, for Christ's sake, do something, and
do it now. Satanic influences are all around us,
to be met and resisted. The tares are mingled
with the wheat, error with truth, coldness with
zeal, darkness with light. There must be a re-
turning to our first love. We must battle nobly
with tribulation and danger, in the midst of trials,
tests, and provings of God. We must be rich in
faith and good works. The message to the
Laodicean church is applicable to those who have
been made the repository of rich truth. This
church is distinguished in prophecy by its great
profession of advanced light; yet it was filled with
spiritual pride and lukewarmness in religion.
They had a religious theory, but were greatly
lacking in moral power and holiness. They are
pronounced wretched, poor, blind, and naked. O
that our people would realize the danger, and heed
the counsel of the True Witness, "Buy of me
gold tried in the fire, that thou mayest be rich;
and white raiment, that thou mayest be clothed;
... and anoint thine eyes with eye-salve, that
thou mayest see."

Will we now, who have such great light, make
some sacrifice for Jesus, who for our sakes became
poor, that we through his poverty might be made
rich? We must arouse, and through piety and
earnest work for the Master, partake of his spirit
of love for souls, of faith in God, that he may
work with us, by us, and through us.

THE events in Joel 2: I believe can be shown

to parallel a portion of Dan. 11: beginning with DAN. 11:27. and the warning about the
N.S.L. THE DAY OF THE LORD begins when our nation, which has in the past always
given religious freedom to all people, makes a law against God's Law. WE will then
lose our freedom, and as a result of our nation choosing to DEFY God's Law,
God will bring sudden destruction upon the United States.

Joel 2:2. begins little Time of Trouble before C.O.P. (92)

1RH
459

Zeph. 1:14-5.

Joel 2:2

Before

Close of

Probation

Too many neglect the Bible. They do not make that book their study and their rule of life as they should. Especially are the young guilty of this neglect. Most of them find plenty of time to read almost any other book; but the precious book that points to eternal life, the important book that is to judge them in the last day, is scarcely studied at all. Idle stories are attentively read, while the Bible is passed by neglected. A day is coming, a day of clouds and thick darkness, when all will wish to be thoroughly furnished by the plain simple truths of the word of God, that they may meekly yet decidedly give a reason of their hope. All must understand the reason of their hope, to strengthen their own souls in the fierce conflict before the people of God. Without this, they will be wanting, and cannot have firmness and decision.

5RH.
61-2.

Judgments
&
Calamities

Joel 2:

Day of
Lord-

Are we to wait until the fulfilment of the prophecies of the end before we say anything concerning them? Of what value will our words be then? Shall we wait until the judgments fall upon the transgressor before we tell him how to avoid them? Where is our faith in the word of God? Must we see the things foretold come to pass before we will believe what he has said? In clear, distinct rays light has come to us, showing that the great day of the Lord is at hand, "even at the door." Let us read and understand, before it is too late.

Study carefully the following scriptures:—

Isa. 2:10-19, quoted.

5RH, 232

Zeph. 1:15

Joel 2:2.

I say to all, Press together, press together. Be very critical in regard to yourselves, but exercise all the tenderness of Christ toward your brethren. I entreat the Lord's people to cease to criticize one another, and to give themselves to the proclamation of the truth for this time. The Spirit of God is being withdrawn from the earth, and drunkenness, insanity, revelry, and crime are rapidly increasing. There is before us a terrible crisis. The lives of many will go out in darkness. We need now to bow before God in true humility of soul; for the day of clouds and thick darkness is fast approaching.

The last great conflict is before us; but help is to come to all who love God and obey his law, and the earth, the whole earth, is to be lighted with the glory of God. "Another angel" is to come down from heaven. This angel represents the giving of the loud cry, which is to come from those who are preparing to cry mightily, with a strong

voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

We have a testing message to give, and I am instructed to say to our people, Unify, unify. But we are not to unify with those who are departing from the faith, giving heed to seducing spirits and doctrines of devils. With our hearts sweet and kind and true, we are to go forth to proclaim the message, giving no heed to those who lead away from the truth.

Revival
&
Latter
Rain of
H.S.

Joel
2:

contains

Judgments
and
Calamities

"Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand." Joel 2:1.

"Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: and rend your hearts." v. 12
SKips v. 2-11. v. 20 v. 27.

and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will turn and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the Lord your God?" v. 13, 14.

The Lord has declared the judgments and calamities that must fall upon those who continue to dishonor him. Warnings have been given by God, and these warnings should be kept before the people. God's appointed messengers are to give the call to flee from the wrath to come.

"Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children: . . . let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?" v. 15-16, 17.

Joel 2:12-17. A revival during the

judgments and calamities.

BLOWING THE TRUMPET AND SOUNDING THE ALARM is the warning message against accepting this false day of worship. THIS MESSAGE is found in Rev. 14:6-12, the 3-ANGELS MESSAGE.

THERE are many other "DAY OF THE LORD" prophecies in the Bible that appear to fit into this same time span — from our N.S.L. to the 2nd. Coming of Jesus. THERE are also 7,095 References in the Spirit of Prophecy on Day of The Lord.

WORLD WAR III - TIME LINE - HOW LONG DOES THE WAR LAST?

Suggest: 5 months Rev. 9:1-12. seems to be a description of the same war as in DAN. 11:29-30.

REASONS:

① TRUMPETS begin when 4 winds let go. REV. 7:1-3. angels hold 4 winds — voice says hurt not the earth, sea, or trees until the servants of God are sealed —

JOEL 2:23 fulfilled

REV. 8:7-8 destruction begins in earth, sea, & trees so THEREFORE the 4 winds that are held in Rev. 7:1-3 until the SERVANTS OF GOD are sealed are let go when the trumpets begin.

REASON: No. 2.

WHEN DO THE 4 WINDS LET GO?

AT 2 different times

① Early Writings, p. 36. CLOSE OF PROBATION for WORLD. (Jesus work is finished in the Sanctuary — 7 last plagues begin)

② 4 WINDS LET go AT OR JUST FOLLOWING N.S.L.

5T. 152, 717. 2RH. 106, 266-7, 269-0, 275-6, 564.

Series A p. 28-30. I THESS. 5:2-3.

(See p. 160-163. in this book for these references)

IN some SPIRIT OF PROPHECY statements E.G.W. puts the 4 WINDS right with the N.S.L. and in other statements immediately following N.S.L.

SUGGEST: THAT there are other destructions, including natural disasters - for example; earthquakes, volcanoes etc. which go with and follow the N.S.L. during the 40 DAYS prior to the "SUDDEN DESTRUCTION" at the "appointed time" and these may be included in the 4 winds.

SUGGEST: THAT the 1st. 4 TRUMPETS ^{may} cover some of these other events.

WHAT ARE THE FOUR WINDS ?

Jer. 49: 36-37. 4 winds = warfare and strife

Jer. 51: 1-4 a destroying wind - a day of trouble - many slain

Jer. 25: 32-3 a great whirlwind - evil - slain of the Lord from one end of earth to the other - THIS verse applies to after the C.O.P. for the WORLD.

TESTIMONIES TO MINISTERS p.444. "John sees the elements of nature - earthquake, tempest and political strife - represented as being held by four angels.

Jer. 46: 10. the DAY OF THE LORD = a day of vengeance

9T. 97. 4 WINDS ARE JUDGMENTS OF GOD -

MORE and more, as the days go by, it is becoming apparent that God's judgments are in the world. In fire and flood and earthquake He is warning the inhabitants of this earth of His near approach. The time is nearing when the great crisis in the history of the world will have come, when every movement in the government of God will be watched with intense interest and inexpressible apprehension. In quick succession the judgments of God will follow one another - fire and flood and earthquake, with war and bloodshed.

Oh, that the people might know the time of their visitation! There are many who have not yet heard the testimony for this time. There are many with whom the Spirit of God is striving. The time of God's destructive judgments is the time of mercy for those who have had no opportunity to learn what is truth. Tenderly will the Lord look upon them. His heart of mercy is touched; His hand is still stretched out to save, while the door is closed to those who would not enter. C.O.P. for

9T. 28. 9T. 92-96.

JUDGMENTS OF GOD ALSO INCLUDE DESCRIPTIONS OF WAR -

AN IMPRESSIVE SCENE

In the visions of the night a very impressive scene passed before me. I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard someone say: "We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon." Others, with agonized voices, said: "You knew! Why then did you not tell us? We did not know." On every side I heard similar words of reproach spoken.

after C.O.P. for S.D.A.

③ 4 WINDS = Judgments of God E.W. 37.

④ BATTLE & WAR IS ONE OF GOD'S WEAPONS = Jer. 50: 22-26.

① 4 WINDS = WAR Jer. 49: 36-7.

③ THE JUDGMENTS OF GOD = WARS

DOES THE FACT THAT THE FOUR WINDS LET GO AT TWO DIFFERENT TIMES MEAN THAT THERE ARE TWO LAST DAY FULFILLMENTS OF THE TRUMPETS ?

Possibly - MANY prophecies have 3 fulfillments or at least 3 partial fulfillments —

THE last one is a COMPLETE FULFILLMENT. (USUALLY) SUGGEST FOR TRUMPETS:

- ① Historical
- ② Begins after N.S.L. - close of Probation for U.S.
- ③ Begins after Close of Probation for World. (possibly)

THE SEALING OF GOD'S SERVANTS.

- ① THE 4 WINDS LET GO WITH THE SUDDEN DESTRUCTION following the N.S.L. - peace and safety, movement,

1 THESS. 5:2-3,

Review + Herald Articles. See quotes in Section on 4 winds in this book, p 158-163.

- ② THE 4 WINDS LET GO AT THE CLOSE OF PROBATION OF THE WORLD -

HOW DOES THIS EFFECT REV. 7: AND THE SEALING?

WHO ARE GOD'S SERVANTS? REV. 7:3

JESUS Phil. 2:7. took form of a servant

MOSES Rev. 15:3. they sing the song of Moses, the servant of God.,

PROPHETS Rev. 1:1, 10:7, 11:18.

APOSTLES Phil. 1:1, Paul & Timothy II Cor. 4:5. James 1:1, II Pet. 1:1. Jude 1:1.

GOSPEL WORKERS - Col. 4:12, those who labor for others

ALL : ① Disciples Jn. 15:20

② ALL who speak for Jesus with boldness Acts 4:29.

③ ALL who preach Jesus II Cor. 4:5.

④ ALL who try to please God Gal. 1:10.

⑤ ALL who obey God Rom. 6:16-22.

⑥ ALL who DO the WILL OF GOD from the heart. Eph. 6:5-6.

⑦ ALL who are called - I Cor. 7:22-24. and abide with God.

GOD'S SERVANTS WILL :

① Receive the Holy Spirit Acts 2:18.

② Receive God's SEAL II Tim. 2:19-26.

THOSE WHO RECEIVE GOD'S SEAL :

① Will Know the Lord II Tim. 2:19. Know means obey (I Jn. 2:3).

② will depart from SIN II Tim. 2:19.

③ will have the fruits of the Spirit v. 21, 24-25.

WHO ARE THESE PEOPLE :

① THE 144,000 Rev. 7:3-4. ② "THE great multitude" Rev. 7:9.
I Peter 2:9. "a chosen generation"

SUGGESTION: I feel that there are still some uncertainties on this subject which may affect the final conclusion. At present I will suggest that the sealing of "the servants of our God" (Rev. 7:3) applies to:

① the sealing of the 144,000 previous to the National Ruin, World War III and Close of Probation for S.D.A.

② the sealing of "the great multitude" just previous to the Close of Probation for the world. (Rev. 7:9.)

REASONS:

① CROSS REFERENCE STUDY - the word SERVANTS applies to BOTH ① LEADERS and ② TO ALL the PEOPLE SAVED.
(see above)

(95-B)

REASONS: ^② From Spirit of Prophecy.
Testimonies Vol. 3 p. 266.

pie of God. Especially in the closing work for the church, in the sealing time of the one hundred and forty-four thousand who are to stand without fault before the throne of God, will they feel most deeply the wrongs of God's professed people. This is forcibly set forth by the prophet's illustration of the last work under the figure of the men each having a slaughter weapon in his hand. One man among them was clothed with linen, with a writer's inkhorn by his side. "And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

closing work for church =
sealing of 144,000. ↑
Sealed from every nation, kindred,
tongue and people →

"THE great multitude" ALSO
includes the multitude of all that
are saved from Adam down to
our generation.

Councils To Teachers p 531-2.

"Ye are the light of the world," Christ declares. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matt. 5:14, 16. God's work in the earth in these last days is to reflect the light that Christ brought into the world. This light is to dissipate the gross darkness of ages. Men and women in heathen darkness are to be reached by those who at one time were in a similar condition of ignorance, but who have received the knowledge of the truth of God's word. These heathen nations will accept eagerly the instruction given them in a knowledge of God.

Very precious to God is His work in the earth. Christ and heavenly angels are watching it every moment. As we draw near to the coming of Christ, more and still more of missionary work will engage our efforts. The message of the renewing power of God's grace will be carried to every country and clime, until the truth shall belt the world. Of the number of them that shall be sealed will be those who have come from every nation and kindred and tongue and people. From every country will be gathered men and women who will stand before the throne of God and before the Lamb, crying, "Salvation to our God which sitteth upon the throne, and unto the Lamb." Rev. 7:10. But before this work can be accomplished, we must experience here in our own country the work of the Holy Spirit upon our hearts.

Great Controversy p. 665.

Nearest the throne ^① are those who were once zealous in the cause of Satan, but who, plucked as brands from the burning, have followed their Saviour with deep, intense devotion.

② Next are those who perfected Christian characters in the midst of falsehood and infidelity, those who honored the law of God when the Christian world declared it void, (and the millions) of all ages, who were martyred for their faith. And

③ beyond is the "great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, . . . before the throne, and before the Lamb, clothed with white robes, and palms in their hands." Revelation 7:9. Their warfare is ended, their victory won. They have run the race and reached the prize. The palm branch in their hands is a symbol of their triumph, the white robe an emblem of the spotless righteousness of Christ which now is theirs.

The redeemed raise a song of praise that echoes and re-echoes through the vaults of heaven: "Salvation to our God which sitteth upon the throne, and unto the Lamb." Verse 10. And angel and seraph unite their voices in adoration. As the redeemed have beheld the power and malignity of Satan, they have seen, as never before, that no power but that of Christ could have made them conquerors. In all that shining throng there are none to ascribe salvation to themselves, as if they had prevailed by their own power and goodness. Nothing is said of what they have done or suffered; but the burden of every song, the keynote of every anthem, is: Salvation to our God and unto the Lamb.

DAN. 11:30-31. THE SOVIET UNION NATIONAL SUNDAY LAW ⁹⁶
THE PEACE CONFERENCE OF THE THREE KINGS
THAT SETTLES WORLD WAR III

DAN. 11:30.

30 For "the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant."

"For: the ships of Chittim (U.S. submarines around the world) shall come against him (Russia - the "he" in v. 29); therefore he (Russia) shall be grieved (broken) (lose the war), and return, ... (return home)

WHY DOES RUSSIA RETURN HOME?

- ① "he shall be grieved"... Russia is broken. THEY are losing the war.
- ② Russia goes home to put through a Sunday Law against the Sabbath - No doubt the same Sunday Law which was planned at the Summit Conference in v. 27. ... and have indignation (enraged, angry, defy) against the holy covenant: " (God's law)

SUNDAY LAW NO. 3

Russia is now ready to enforce a Sunday Law which will also be a Law against the 7th. DAY Sabbath, God's holy covenant.

... "so shall he (Russia) do; he (Russia) shall even return, and have intelligence (mentally understand, instruct, to give understanding) with them (King of the South - U.S. - plural form infers a second power in addition to the U.S. and besides Russia) that forsake (fail, leave off) the holy covenant."

NOW Russia returns to the King of the South to have intelligence with them. TO "have intelligence" seems to refer to a PEACE CONFERENCE to settle the War.

WHO is at the conference with Russia? WHO does Russia "have intelligence with?"

... "them that forsake the holy covenant."
... "them" an inference to more than the United States.
"them" (1828 Webster Dict. used as a plural form)

DAN. 11:31. "arms shall stand on his part" makes it clear who else will be at this PEACE CONFERENCE.

..."ARMS SHALL

DAN. 11:31.

STAND ON

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

HIS PART..."

(97)

THE PAPACY IS GIVEN ALL OF THE POWER IT LOST IN 1798.

Read Dan. 11:31. "...arms shall stand on his part..."

WHAT does "arms" mean? (can be from God or other nations)

Hebrew. power, force, strength,

examples (Eze. 30: 21-3. "arm of Egypt"

Jer. 48: 25. horn, arm. Zech. 1:18-9.

Isa. 44:12.)

Read Dan. 11:6. "deadly wound" - "power of the arm" - taken away -

Dan. 11:31. power of the arm given back to the papacy "deadly wound" entirely healed, in all the world.

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

"THEY," RUSSIA AND THE PAPACY
WHO are they? WORK TOGETHER!!

The Papacy - ("arms" given back to Papacy) and

the last one mentioned in v. 30 - Russia.

How are RUSSIA and the PAPACY working together today?
THE PAPACY established Communism in the first place and they are continuing to work together since.
THIS has been well documented by Auro Manhatten in the many books he has written.

NOW IN v. 31 RUSSIA and the PAPACY come out in the open and work together at the Peace Conference with the United States.

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

REV. 16:13.

THESE 3 POWERS are the POLITICAL REPRESENTATIVES of the DRAGON, THE BEAST and THE FALSE PROPHET.

REVELATION explains DAN. so we should find the same 3 powers in both books.

In the Revelation all the books of the Bible meet and end. Here is the complement of the book of Daniel. One is a prophecy; the other a revelation. The book that was

A.A. 585,

DRAGON = Satan - atheism - spiritualism - Russia its political representative.

BEAST = Papacy - both religious & political power

FALSE PROPHET = Apostate Protestantism - United States

its political representative. REV. contains the religious powers. DAN. is the rise and fall of political powers.

THE NEW AGE MOVEMENT SEEMS to include ALL PHASES of SPIRITUALISM working through ALL 3 POWERS !!

DAN. 11:31.

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

THE ASYLUM "POLLUTED"!

WHO is the "sanctuary of strength" which they pollute? (strength - 4581 - Heb. a fortified place, stronghold. Isa. 30:2-3, strength of nations = trusting in them.

Sanctuary = Heb. Strong's #120: asylum. (one of the words for sanctuary)

WHAT strong country has been an "asylum" for many years for the oppressed people of all nations?

"And he had two horns like a lamb." The lamblike horns indicate youth, innocence, and gentleness, fitly representing the character of the United States when presented to the prophet as "coming up" in 1798. Among the Christian exiles who first fled to America and sought an asylum from royal oppression and priestly intolerance were many who determined to establish a government upon the broad foundation of civil and religious liberty. Their views found place in the

Great Controversy p. 441.

THE UNITED STATES, the strongest nation on earth today, has been as "asylum" to the persecuted and downtrodden people of ALL nations ever since its first existence.

SUNDAY LAW No. 4.

WHAT DOES THE PAPACY AND RUSSIA DO TO THE UNITED STATES TO POLLUTE IT? SUNDAY LAW No. 4.

WORD STUDY.

Pollute - 2490 - To wound, dissolve, profane, defile, pollute, slay (slain).

SUN.
LAW

No. CROSS REFERENCE

4.

Eze. 20:12-24. (Read v. 12-3, 16.) polluted the Sabbath

Isa. 47:6. Israel in Babylonian Captivity - "polluted mine inheritance" -

Jer. 34:16-17. (v. 12-22) polluted my name - did not allow the

slaves to go free after 6 yrs. WE "pollute" God's name when we do not obey Him.

Suggestion: Dan. 11:31. "pollute the sanctuary of strength" -

Russia & the Papacy persuade the United States to make a much stronger Sun. Law with penalties involving slaves & captivity, & death. Eze. 32:26. "slain by the sword"

Rev. 18:13. slaves when Jesus comes EW. 286.

PROMISE - REV. 12:11.

MORE ON THE THREE WORLD POWERS THAT WORK TOGETHER

THREE "RELIGIOUS" POWERS:

- ① DRAGON ② BEAST ③ FALSE PROPHET

Rev. 16:13.

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

WHAT RELIGIOUS POWERS DO THESE REPRESENT? WHAT are they symbols of?

- ① DRAGON - SATAN - Rev. 12:9.

THIS also includes Spiritualism in all its forms and atheism.

- ② BEAST - PAPACY Rev. 13:1-10.

REV. 12:9.

THE beast power is identified on pages 100-104.

- ③ FALSE PROPHET - APOSTATE PROTESTANTISM REV. 13:11-17.

(Book p. 104-5.)

THE prophecies of Daniel are the rise and fall of Kingdoms or nations SO in DANIEL 11: THESE THREE RELIGIOUS POWERS ARE REPRESENTED BY THREE POLITICAL POWERS OR NATIONS!!

① DRAGON = SATAN = KING OF THE NORTH - nations with the attributes of Satan (see this book p. 24-30)

CAN the great red dragon (Satan) of REV. 12: represent a political power or nation? WHO did the dragon represent at the time of Christ's birth?

REV. 12:1-5. Pagan Rome

REV. 12:1-5.

CHAPTER 12

THE dragon worked through Pagan Rome to try to destroy Jesus when he was born.

Matt. 2:16-18.

AND there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

CAN THE GREAT RED DRAGON REPRESENT A NATION TODAY? 7 B.C. 972.

NOTICE: ① DRAGON - REV. 12:

② BEAST - REV. 13:1-10 (leopardlike)

③ BEAST - (with lamblike horns) REV. 13:11-17.

WHAT do these governments do?

① Trample on God's Law

② Persecute His people

HOW LONG? "THE WAR IS CARRIED ON TILL THE CLOSE OF TIME."

EARTHLY GOVERNMENTS

3-6, 13-17 (ch. 13:1, 2, 11). God's People in the Minority.—Under the symbols of a great red dragon, a leopardlike beast, and a beast with lamblike horns, the earthly governments which would especially engage in trampling upon God's law and persecuting His people, were presented to John. The war is carried on till the close of time. The people of God, symbolized by a holy woman and her children, were represented as greatly in the minority. In the last days only a remnant still existed. Of these John speaks as they "which keep the commandments of God, and have the testimony of Jesus Christ" (ST Nov. 1, 1899).

CONCLUSION: THEREFORE THESE THREE POWERS REPRESENT EARTHLY GOVERNMENTS TILL THE CLOSE OF TIME!!

① GREAT RED DRAGON = RUSSIA as commonly called or THE SOVIET UNION is the world leader today in Communism and ATHEISM (as Pagan Rome was the leader in atheism or Paganism at the time of Christ)

THE SOVIET UNION is the leading country in doing research on many subjects such as levitation, which is a definite part of spiritualism. THEY are trying to put spiritualism on a scientific basis.

② leopardlike beast = THE Papacy has political powers as well as religious power.
REV. 13:7. "... and power was given him over all kindreds, and tongues, and nations."

③ beast with lamblike horns = REV. 13:11-17.

Rev. 13:11. describes a nation "coming up out of the earth." THE United States gradually, innocent as a lamb, grew up to the most powerful nation on earth. "... earth ..." = arising on a continent where very few people had previously lived. "... he spake as a dragon ..." - THE United States will eventually make the same kind of laws that the other nations represented by Satan have made in the past. THESE Laws will be against God's Law and to persecute God's people. SOME will be laws that the NEW AGE Groups (includes many forms of spiritualism) desire.

REV. 13:12. "... he exerciseth all the power of the first beast..." THE UNITED STATES will make laws and rule in the same way that the Papacy ruled during the past "dark ages" for 1260 yrs.

EVEN though the event which Rev. 16:13 points to happens later (after DAN. 11:40), during the SEVEN LAST PLAGUES, the three powers named in Rev. 16:13 are united and working together before that time. THE actual joining together of these three powers comes about very gradually over a period of time.

WHO IS THE BEAST OF REV. 13: 1-10. ?
IN DANIEL 11:28 when the UNITED STATES first puts into force a National Sunday Law the three powers are joined together as religious powers, working perhaps silently and secretly together. Satan is especially working through the New Age Movement which is already world wide at this time. As a result of the peace conference in Dan. 11:30 (last part) these three powers then work openly together to impose a religious and political dictatorship on the entire world. THIS resulting World Government will be a dictatorship like the world has never known before. THIS world government is described in Rev. 17: REV. 18: tells how the world government ends and Rev. 16: describes the plagues, judgments of God, which will fall on every person who takes part in this false system of worship.

REV. 14: 6-12 contains the strongest warnings and threatenings of the entire Bible against those who worship the beast (follow the Papacy in its false system of Sunday worship) or his image (United States Protestants who lead out in following and honoring the Papacy in making a LAW against one of GOD'S LAW) OR receives the mark of the beast OR the name of the beast OR the number of his name". (REV. 13: 17.) (See p. 104 on the image and the mark)

IN DAN. 11:6 the great power of the church which had reigned supreme for 1260 yrs. came to an end (1798 - "in the end of years") for a period of time. THE 1260 yrs. (Num. 13:34. Eze. 4:6) is described in seven places in the Bible, AT least some of these texts also describe the last rule of this power. THIS TIME God will only allow this false system of religion to rule for 1260 literal days. (DAN. 7:25. DAN. 12:7. Rev. 11:2-3. REV. 12: 6, 14. REV. 13:5)

HISTORY shows us that this "woman" church that ruled for 1260 yrs. was the Roman Catholic Church. BOTH its religious power over the nations ("she") and its political power over the nations ("he", "his", -v. 6) was broken when Napoleon sent his general Berthier down to the city of Rome to take the Pope prisoner on Feb. 10, 1798.

REV. 13: 1-10. describes this church, its origin, its religious, and its political power.

3 And I saw one of his heads as it were ²wounded to death; and his deadly wound was healed: and all ⁴the world wondered after the beast.

Rev. 13:3 describes the taking away in 1798 of the Papacy's religious and political power over the nations of the world as

a "deadly wound." For some years now since 1798 the deadly wound has been gradually healing.

When the wound is healed completely all of the religious power and all of the political powers which the papacy had during the 1260 yrs. prior to 1798 is given back to it. This happens in the U.S. (in v. 28) at the time of our National Sun. Law. This happens in the rest of the the world at the time of the International Sun Law (v. 31.)

Then Rev. 13:3 is completely fulfilled, "and all the world wondered after the beast."

The prophecies about this beast power which makes an effort to change God's law are repeated many times especially in Dan. and Rev. Whenever God repeats a prophecy it shows that it is very important for us to understand it.

BLASPHEMY

The work of the Papacy is also described in Dan. 7: 8, & 25. Dan. 8: 9-12, 23-25 as the "little horn." Some other texts are II Thess. 2: 3-8, I John 4: 1-3, and Rev. 17: 1.

One of the most prominent characteristics is blasphemy against God.

Rev. 13: 5-6.

5 And there was given unto him a ¹mouth speaking great things and blasphemies; and power was given unto him ³to continue forty ²and two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, ⁴and his tabernacle, and them that dwell in heaven.